



**JUNE 17-21**

**8:00 AM-3:00 PM**

**ASHLAND MIDDLE SCHOOL**

**“JAW”SOME EXPERIENCES**

- MARITIME MISSIONS
- NAUTICAL QUESTS
- OCEAN“ART”GRAPHY
- SUBMERSIBLE SCIENCE
- WAVES OF FUN

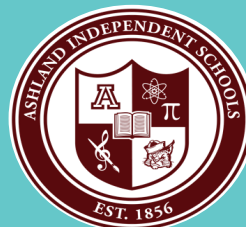
**\$50 REGISTRATION FEE  
(SCHOLARSHIPS AVAILABLE)**

**FOR CURRENT ASHLAND  
STUDENTS GRADES 3-5**

**INCLUDES FIELD TRIP TO  
THE NEWPORT AQUARIUM**

**BREAKFAST, LUNCH, AND  
TRANSPORTATION PROVIDED**

Applications are due Friday, May 24, 2019  
Contact Linda Calhoun or Cary Williams  
Phone: 606-327-2706 Office hours: 8:00 - 4:00  
<http://www.ashland.kyschools.us/Content2/ignite>



## 2019 Project IGNITE Summer Camp – “AQUATIC ADVENTURES”



Project IGNITE is a summer camp designed for students to experience science, technology, engineering, art and mathematics through hands-on investigations that promote innovation and creativity. The focus this year will be “AQUATIC ADVENTURES”! Students will spend four exhilarating days rotating through five learning activities designed to peak interest and explore the wonders of the world of WATER. The week will conclude with a field trip to the Newport Aquarium in Newport, KY. Students won’t want to miss this opportunity to build “fin”tastic new skills that “ignite” ingenuity.

### “JAW”SOME EXPERIENCES

- **MARITIME MISSIONS:** Students will work through a series of fun coding projects involving ocean cleanup as well as other water adventures.
- **NAUTICAL QUESTS:** From the water cycle to reading nautical flags, this course is packed with a number of quests designed to peak the aquatic interest of students.
- **OCEAN”ART”GRAPHY:** Sand art takes on a whole new twist in this course. Students will experiment with various natural mediums to create their own oceanic works of art.
- **SUBMERSIBLE SCIENCE:** In this class students will recycle a plastic bottle in a way they never dreamed. With a little ingenuity and adult guidance students will build a fully submersible submarine.
- **WAVES OF FUN:** From tidal waves and undercurrents to the movement of sea creatures, students will engage in a number of fun and interactive activities.

**Dates:** June 17-21, 2018

**Time:** 8:00 a.m. - 3:00 p.m.

**Host School:** Ashland Middle School

**Meals:** Breakfast and Lunch will be served daily

**Transportation:** District transportation will be provided as needed. Parents transporting students will be responsible for prompt drop-off and pick-up.

**Registration:** Completed registration forms are due by 3:00 p.m. on Friday, May 24, 2019 and will be accepted on a first-come, first-serve basis. You will receive confirmation of your admittance by June 1, 2019. The registration fee must accompany the registration form.

**Registration Fee:** \$50 fee to cover the instructional program, materials, a t-shirt, and field trip. No refunds will be awarded once an individual has been admitted and a space is reserved. If classes are full, your registration will be returned to the indicated address. Scholarships are available upon request.

**Contact:** [Linda Calhoun](#), Instructional Supervisor or [Cary Williams](#), Technology Director @ 606-327-2706.

# 2019 Project IGNITE Summer Camp Registration Form

Fee: \$50 (Please attach a check or money order made payable to Ashland Independent Schools)

T-shirt size: XS S M L XL Adult or Youth

Full Name: \_\_\_\_\_ Gender: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number (home / cell): \_\_\_\_\_

Mother / Guardian: \_\_\_\_\_ Father / Guardian \_\_\_\_\_

Current Grade: \_\_\_\_\_ School: \_\_\_\_\_

Does your child require bus transportation? YES NO. If yes, choose from the following: AM PM BOTH

Pickup / Drop-off Address: \_\_\_\_\_

Does your child have an IEP? YES NO. If yes, please explain any special instructional requirements on back.

Can your child participate in normal physical activities? YES NO If no, please explain on back.

## PARENT AND STUDENT CONSENT

As the Parent/Guardian, I certify that my son/daughter has my permission to participate in the Ashland Independent Schools summer camp. It is my understanding that he/she will be subject to the rules of the host school and the Ashland Independent Schools.

Parent Signature: \_\_\_\_\_ Student Signature: \_\_\_\_\_

## NEWSPAPER AND PHOTOGRAPHY RELEASE

I give permission for my local newspaper to be notified of my child's participation in the summer camp. Furthermore, I understand and agree that a staff member of the Ashland Independent Schools may photograph and /or videotape my child while he/she is engaged in camp activities and the photos/videos may be used in promotional products.

Parent Signature \_\_\_\_\_ Date: \_\_\_\_\_

## EMERGENCY CONTACT

Full Name \_\_\_\_\_ Relationship: \_\_\_\_\_

Primary phone number: \_\_\_\_\_ Secondary phone number: \_\_\_\_\_